

# Membership Application



## Grain and Feed Association *of Illinois*

3521 Hollis Drive • Springfield, IL 62711-9440  
Phone: (217) 787-2417 • Fax: (217) 787-8671  
www.gfai.org

All applications must be approved by the Board of Directors. Membership is not deductible as a charitable contribution for federal income tax purposes. However, it may be deductible as an ordinary and necessary business expense.

Exact Firm Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

County \_\_\_\_\_ Bushel Capacity \_\_\_\_\_

Company Website \_\_\_\_\_

Servicing Rail Lines \_\_\_\_\_

**Manager or person to whom correspondence should be addressed:**

Name \_\_\_\_\_

Title \_\_\_\_\_

E-mail address \_\_\_\_\_

By providing a fax number and email address, you are agreeing to receive faxes and emails from the Association which may contain a message of a commercial nature. Please sign here to express your understanding and acceptance of these communications.

Signed \_\_\_\_\_ Date \_\_\_\_\_

*Mission Statement*

*“To represent, promote and advance the common interests of a viable grain and feed industry through an involved and informed membership.”*

We hereby apply for membership in the Grain and Feed Association of Illinois and agree to comply with the provisions of the Constitution and By-Laws of the Association. Our check covering the first year's investment is included with this application. (The investment can be prorated to December 31, with a minimum of \$215.00 investment for any portion of a year.)

### Membership Category

- Regular Member** – Individual, firm, or corporation which is directly and primarily engaged in the grain, feed and milling business.
- Regular Subsidiary Member** – Company qualifying for regular membership that is wholly owned by current regular members.
- Associate Member** – Individual, firm or corporation which is not directly engaged in the grain, feed and milling business, but is in a business allied to the grain, feed and milling business.

<b>Regular Member</b> <i>(includes all mailings and one directory)</i> In determining your investment category, please use total gross sales of grain, feed and related services received by your company, including all facilities, for your latest fiscal year.	
<b>INVESTMENT SCHEDULE</b> Effective 9/12/2017	
<b>Investment Category by sales volume</b>	<b>Investment per year</b>
<input type="checkbox"/> Under \$1,000,000	\$ 425
<input type="checkbox"/> \$1,000,000 to \$5,000,000	\$ 790
<input type="checkbox"/> \$5,000,001 to \$15,000,000	\$1,075
<input type="checkbox"/> \$15,000,001 to \$40,000,000	\$1,575
<input type="checkbox"/> \$40,000,001 to \$80,000,000	\$2,090
<input type="checkbox"/> \$80,000,001 to \$125,000,000	\$2,600
<input type="checkbox"/> \$125,000,001 to \$200,000,000	\$3,350
<input type="checkbox"/> \$200,000,001 and above	\$3,500
	\$
<b>Regular Member Branch Locations Open throughout the year</b> <i>(includes all mailings):</i> Number of Locations _____ X \$110	
	\$
<i>Please note: Listing branch locations open throughout the year is required as part of your investment. If your company has any branch locations, please fill out the branch location information on the last page of this application.</i>	
<b>Regular Subsidiary Member - \$545</b> <i>(includes all mailings and one directory)</i>	
	\$
<b>Associate Member Headquarters - \$425</b> <i>(includes all mailings and one directory)</i>	
	\$
<b>Associate Member Branch - \$225</b>	
	\$
<b>TOTAL INVESTMENT</b>	
	\$

#### Mission Statement

*“To represent, promote and advance the common interests of a viable grain and feed industry through an involved and informed membership.”*

**Please number from 1 to 5 the business services you provide to your customers (1 = Main Business).**

- |   |   |
|---|---|
| ___ Advertising Agencies – AD             | ___ Grain Testing Labs – LAB                |
| ___ Appraisal Service - APRS              | ___ Attorneys - LAW                         |
| ___ State & National Associations – ASSOC | ___ Merchandising Firms – MERCH             |
| ___ Banks /Financial Services - BANK      | ___ News Media - NEWS                       |
| ___ Futures Broker – BR                   | ___ Mineral or Soybean Oil – OIL            |
| ___ Chemical Sales - CHEM                 | ___ Real Estate – RE                        |
| ___ Consulting Services – CNSLT           | ___ Railcar Service – RLCAR                 |
| ___ Computer Equipment - COMP             | ___ Retail Fertilizer Sales – RTFRT         |
| ___ Construction/Contractors – CONST      | ___ Salvage Operations – SALVG              |
| ___ Corn Processors - CORN                | ___ Seed Cleaning Operations - SC           |
| ___ Accountants – CPA                     | ___ Scales - Service & Sales – SCALE        |
| ___ Engineering Firms - ENGR              | ___ Seed Sales - SEED                       |
| ___ Energy Services – ENRGY               | ___ Soybean Processors – SOY                |
| ___ Equip. Sales/Service/Mfg. - EQUIP     | ___ Specialty Grains – SPGR                 |
| ___ Feed Dealers – FD                     | ___ Suppliers of GMO Test Strips – TEST     |
| ___ Feed Manufacturers - FM               | ___ Trucks/Trucking – TRK                   |
| ___ Fumigation Service & Supplies – FUM   | ___ Warehouse Operation - WARE              |
| ___ Cash Grain Broker - GB                | ___ Website Development, etc. – WEBST       |
| ___ Grain Elevators – GE                  | ___ Wholesale Feed Ingrednts – WFI          |
| ___ Feed - Grinding & Mixing - GM         | ___ Wholesaler - WH                         |
| ___ Government – GOV                      | ___ Wheat Processor - WP                    |
| ___ Grain Terminals - GT                  | ___ Other - please indicate type of service |
| ___ Insurance Agency & Reps – INS         |   |
| ___ Grain Inspection Services - INSP      |   |
- 

*Mission Statement*

*“To represent, promote and advance the common interests of a viable grain and feed industry through an involved and informed membership.”*

## Branch Location Information

<p><b>Exact Firm Name</b> _____</p> <p>Mailing Address _____</p> <p>City _____</p> <p>State _____ Zip Code _____</p> <p>Telephone Number _____</p> <p>Fax Number _____</p> <p>County _____</p> <p>Bushel Capacity _____</p> <p>Regular Branch _____ Seasonal Branch _____</p> <p><b>Manager or person to whom correspondence should be addressed:</b></p> <p>Name _____</p> <p>Title _____</p> <p>E-mail address _____</p>	<p><b>Exact Firm Name</b> _____</p> <p>Mailing Address _____</p> <p>City _____</p> <p>State _____ Zip Code _____</p> <p>Telephone Number _____</p> <p>Fax Number _____</p> <p>County _____</p> <p>Bushel Capacity _____</p> <p>Regular Branch _____ Seasonal Branch _____</p> <p><b>Manager or person to whom correspondence should be addressed:</b></p> <p>Name _____</p> <p>Title _____</p> <p>E-mail address _____</p>
<p><b>Exact Firm Name</b> _____</p> <p>Mailing Address _____</p> <p>City _____</p> <p>State _____ Zip Code _____</p> <p>Telephone Number _____</p> <p>Fax Number _____</p> <p>County _____</p> <p>Bushel Capacity _____</p> <p>Regular Branch _____ Seasonal Branch _____</p> <p><b>Manager or person to whom correspondence should be addressed:</b></p> <p>Name _____</p> <p>Title _____</p> <p>E-mail address _____</p>	<p><b>Exact Firm Name</b> _____</p> <p>Mailing Address _____</p> <p>City _____</p> <p>State _____ Zip Code _____</p> <p>Telephone Number _____</p> <p>Fax Number _____</p> <p>County _____</p> <p>Bushel Capacity _____</p> <p>Regular Branch _____ Seasonal Branch _____</p> <p><b>Manager or person to whom correspondence should be addressed:</b></p> <p>Name _____</p> <p>Title _____</p> <p>E-mail address _____</p>

### *Mission Statement*

*“To represent, promote and advance the common interests of a viable grain and feed industry through an involved and informed membership.”*